

# Giant Fall Flea Market 2024



Friday, Sept. 6      8AM – 5PM  
 Saturday, Sept. 7      8AM – 5PM  
 Sunday Sept. 8      9AM – 3PM

NAME: \_\_\_\_\_ COMPANY NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Indoor Space 10x15	Rate	Covers All 3 Days	# of Spaces	Amount Due
Early Bird Discount: Valid until August 2, 2024	\$100	Fee covers all 3 days. Indoor vendors are required to staff all 3 days if they wish to be able to reserve their spot(s) for the Spring Flea Market.		
Regular Rate begins August 3, 2024	\$110			
<b>*Inside vendors are to park next to the Underwood Youth Center. Not allowed to park next to buildings in use.</b>				
Inside Vendors, do you need electricity?	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>

Outdoor Space 20x20	ALL 3 DAYS	# of Spaces	Amount Due
Early Bird Discount: If paid by August 2, 2024	\$60		
Regular Rate: Beginning August 3, 2024	\$75		
<b>Outdoor Vendors are permitted 1 truck and/or trailer in their 20x20 space. If extra space is needed for truck/trailer inventory, then regular space fees apply. If a vehicle is parked in your space, it is not allowed to be moved after 8am. NO EXCEPTIONS **NO ELECTRICITY PROVIDED OUTSIDE**</b>			

## Rules & Information

- Product Rules:** Individual dealers/vendors may not prepare food or beverages on site. Food trailers and a concession stand will be open to the public. The sale of "Farm Fresh" products, such as eggs, requires a permit through the Greenbrier County Health Department. Knives, antique guns, muzzleloaders, bb guns, and airsoft guns are permitted. ANY OTHER WEAPONS OR COUNTERFEIT ITEMS ARE NOT PERMITTED.
- Spaces:** All space measurements are approximate. Due to layout of terrain and equipment, sizes will marginally vary.
- ALL VENDORS HAVE TO SIGN UP FOR ALL DAYS AND PAY AT THE TIME OF SUBMITTING YOUR APPLICATION:** Requests for a particular space may be included with this form and received in the office with payment by Aug 2.
- Returning Spring Vendors Applying before Early Bird deadline will have priority to their spots at the previous Flea Market. After Aug 2nd spaces will be assigned by the SFWV Staff.**
- SET UP TIME:** All vendors may set upon Wednesday, Sept. 4<sup>th</sup> and Thursday, Sept. 5<sup>th</sup> between 9AM-8PM
- WE WILL NOT BE ACCEPTING IN OFFICE APPLICATIONS AUGUST 3<sup>RD</sup> – AUGUST 20<sup>TH</sup>**
- TEARDOWN TIME:** All vendors are asked to stay open until 3 PM on Sunday, Sept. 8<sup>th</sup>, encouraged to be off the grounds by 8PM on Sunday Sept. 8<sup>th</sup>. **ANY ITEMS AND/OR TRASH LEFT WILL RESULT IN A \$150 CLEANUP FEE AND THE GROUP OR INDIVIDUAL WILL NOT**

**BE PERMITTED TO RETURN AS A VENDOR.**

- 8. **FACILITY NOTE:** Vendors will have access to a restroom facility.
- 9. **APPLICATIONS AVAILABLE AT:** [www.events.statefairfw.com](http://www.events.statefairfw.com) , at the SFWV Office, or by calling 304-645-1090.
- 10. **MAIL TO:** Giant Flea Market and Antique Show, State Fair of WV, PO Drawer 986, Lewisburg, WV 24901
- 11. **VENDOR PARKING:** ANY VENDOR WANTING TO BE PARKED IN THE DESIGNATED PARKING AREAS DURING THE FLEA MARKET MUST DO SO BY 8AM. NO VEHICLES ALLOWED AFTER 8AM!!! You ARE NOT to drive through the flea market after those hours!!!!!!!!!!!!!!!!!!!!

\*\*\*\*\*(To reserve the same outdoor space that you occupied during the Spring Show in 2024, application and payment must be received by August 2<sup>nd</sup>. After this date your space WILL be assigned to another vendor)

\*\*\*\*\* All spaces will go by Spring 2024 assignments. \*\*\*\*\*

\*\*\*\*\* No vehicles will be permitted inside the WV Building under ANY circumstances.

\*\*\*\*\*All Indoor vendors will have a designated area for parking. No vendors will be allowed to park around the buildings.

All Outdoor Vendors: Unless your vehicle/trailer fits in your paid space you will need to park in the designated parking area.

•• Visit [www.statefairfw.com](http://www.statefairfw.com) for camping reservations. ••

\*\*\*\*\***NO REFUNDS**\*\*\*\*\*

**Waiver Must Be Completed and Returned with Registration Page**

This Release and Waiver of Liability is executed this day of \_\_\_\_\_, 2024 by

\_\_\_\_\_ (the "Vendor") in favor of **The State Fair of WV** and its directors, officers, employees, volunteers, and agents for your participation in the flea market.

I, the Vendor, hereby freely and voluntarily, without duress, execute this Release under the following terms:

2. **Waiver and Release.** I hereby release and forever discharge and hold harmless **The State Fair of WV Inc** and its successors and assigns from any and all liability, claims, demands, and causes of action, of whatever kind of nature, either in law or equity, which may hereafter arise from my participation with **The State Fair of WV Inc** and/or any project, activity, or event sponsored, managed, arranged, or promoted by, or otherwise affiliated or associated with The State Fair of WV, Inc.

I understand and acknowledge that this Release discharges The State Fair of WV Inc from any liability or claim that I may have against The State Fair of WV Inc, with respect to any bodily or other injury, illness, death, or property damage or loss that may result from my participation. I also understand that The **State Fair** of WV Inc does not assume any responsibility or obligation to provide financial assistance or other assistance, including, but not limited to, medical, health, or disability insurance, in the event of injury, illness, death, or property damage.

Other. I expressly understand and agree that this Release is intended to be as broad and inclusive as permitted by law, and that this Release shall be governed by and interpreted in accordance with the laws of this state, county, city and/or township. I agree that if any clause or provision of this Release shall be held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not otherwise affect the remaining provisions of this Release.

By signing below, I acknowledge that I have read and understand this Release and agree to its provisions.

\_\_\_\_\_  
Signature of participant/ vendor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of participant/ vendor

\_\_\_\_\_  
Date